City of Barwick

September 18, 2026, 6:30 pm
Regular Meeting Agenda

I. Call to order

II. Invocation/Pledge of Allegiance

III. Roll Call

IV. Edits/Approval of Agenda

V. Edits/Approval of minutes from Regular Council Meeting on February 17,2026

VI. Public Comments

VII. Registered Speakers/Presentations

VIII. Mayor's Report

IX. Clerk's Report

X. Reports of Standing Committees

- Finance:
- Recreation: Rosetta Herring
- Water:
- Streets: Tim Andrews
- Public Safety:
- Grants: Conn Cole

XI. Old Business

- To adopt the Millage rates of
  - 3.8970 for Thomas County
  - 9.0530 for Brooks County

XII. New Business

XIII. Executive Session

Employment

XIV. Adjournment